AGENDA ITEM 8

PLANNING, TRANSPORT AND REGENERATION OVERVIEW AND SCRUTINY COMMITTEE WORK PROGRAMME - 2013/2014

| ITEM | DATE REQUESTED BY COMMITTEE | RESOLUTION | REPORT AUTHOR | PROPOSED DATE FOR SUBMISSON TO COMMITTEE |
|--|-----------------------------------|---|--|--|
| Impacts of Hot Food Takeaways and Options for Planning Policy to Manage the Location of Takeaways in Proximity to Schools in the Borough | 5 March 2013 (minute 5 refers) | That a further report go back to the next meeting of the Committee with details asked for by Officers | Head of Planning and Growth | Needs to be linked to LDF report below |
| Local Highway Infrastructure | 5 March 2013 (minute 6 refers) | That the report be brought to the first meeting of the municipal year in accordance with the work programme | Head of Highways and Transportation | Early 2014 |
| DP World Update | 5 March 2013 (minute 6 refers) | That the report be brought to the first meeting of the municipal year in accordance with the work programme | Head of Planning and Growth | Early 2014 |
| LDF Site Allocations and Core Strategy Refresh (Including Lakeside) | 5 March 2013 (minute 6 refers) | Report to the first meeting of the year in accordance with the work programme | Head of Planning and Growth | Early 2014 (to coincide with LDF timetable) |

| ITEM | DATE REQUESTED BY COMMITTEE | RESOLUTION | RESPONSIBLE OFFICER | PROPOSED DATE FOR SUBMISSION TO COMMITTEE |
|---|---|---|---|---|
| Lower Thames Crossing | 4 June 2013 (minute 6 refers) | That the crossing be added to the work programme for a future Date | Head of Planning and Growth | Ongoing |
| Budget - Bus Subsidies | n/a | n/a | Head of Highways and Transportation | January 2014 |
| Traffic Issues – Schools in the Borough | 24 October 2013 (requested by Planning Committee) | A report be submitted to Planning, Transportation and Regeneration Overview and Scrutiny Committee looking at this issue on a borough wide basis and using Graham James Primary School as a case study. | Head of Highways and Transportation/Head of Planning and Growth | To be confirmed by this Committee |